

We Respond

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ENTRANCE ANTIPHON (or a hymn) All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

RESPONSORIAL PSALM (Ps 18)

ANTIPHON: The precepts of the Lord give joy to the heart.

RESPONSE: The precepts of the Lord give joy to the heart.

LECTOR: The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R.**

LECTOR: The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **R.**

LECTOR: So in them your servant finds instruction; great reward is in their keeping. But who can detect all his errors? From hidden faults acquit me. **R.**

LECTOR: From presumption restrain your servant and let it not rule me. Then shall I be blameless, clean from grave sin. **R.**

GOSPEL ACCLAMATION Alleluia, alleluia! Your word, O Lord, is truth: make us holy in the truth. Alleluia!

COMMUNION ANTIPHON (or a hymn) Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

Or

By this we came to know the love of God: that Christ laid down his life for us; so we ought to lay down our lives for one another.

TODAY'S READINGS Numbers 11:25-29; James 5:1-6; Mark 9:38-43, 45, 47-48

NEXT WEEK (27th Sunday of Year B) Genesis 2:18-24; Psalm 127; Hebrews 2:9-11; Mark 10:2-16

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Majellan Christmas Cards

Our Christmas cards have always proved popular. Only \$7.50 per packet of 10, including postage. Don't miss out! Go on line now to order: majellan.media/product/christmas-cards-2021/

Or fill in the order form in the Spring issue of The Majellan and post back to us at PO Box 43 Brighton Vic 3186 from Majellan Publications for \$5.45 (postage included).

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Opening ourselves up to others



26 September 2021 26 Sunday Year B

We might think that, as a general rule, belonging to a group would be a good thing. However, today's Scriptures teach us that belonging to a group might not be all positive. As members of a group, we might advance the group's interests to the detriment of others outside the group. We might be so protective of the group's achievements that we do not want anyone else to do the same things – simply because that person is "not one of us".

James' letter is particularly severe on the rich – not because they were wealthy but because of what they were doing together as a group. He warned them to expect divine retribution because they were cheating their workers of their wages and exploiting their workers' powerlessness to support their own luxurious and opulent lifestyles.

Pope John Paul II called this kind of belonging "communion in sin". It involves people working together to advance their own interests by exploiting others. In such cases, injustices are perpetuated systematically and efficiently for the benefit of the few.

Both the disciples of Moses and the disciples of Jesus felt they belonged to exclusive groups formed by their masters for good purposes. They felt threatened by the success of others outside their circle doing what they felt should properly belong

to them. They demanded that any outsider be stopped from doing what he or she was doing, simply because such a person was not one of the group, "not one of us".

The responses of both Moses and Jesus are very instructive. They challenged their disciples to see the marvellous works of God's Spirit, which can move in totally unexpected ways. They challenged them to respect God's freedom and choice about who should be working for the kingdom and truth. The group is invited not to be threatened, but to be open to outsiders who do things differently, and to acknowledge with humility that truth and goodness are larger than we are.

Belonging to groups and organisations will always be part of our human experience. While it is natural that we feel a sense of pride in the groups to which we belong, we need to ask questions about how any particular group is forming us as human beings. Is the group helping us grow towards true goodness and truth, or not?

It is natural for us to want to belong. But we do well to reflect on how the group is operating. Is our group too exclusive? Should we be more open to others?

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CURRENT PARISH NEWS
WEEK START SUN SEPT 26, 2021
26TH SUNDAY ORDINARY TIME
REGINA CAELI CATHOLIC PARISH
FR GEORGE JOSEPH, ADM.



81 WAVERLEY RD CAMP HILL, 4152, **YEAR B**
P: 3398 3697 e: reginacaeli@bne.catholic.net.au
<http://www.reginacaeliparish.org.au>

PARISH OFFICE: TUES, WED, THURS, 9.30AM - 2.30PM
JEANNE SCHNEIDER M: 0414 836 071

ALL ENQUIRIES RE BOOKING BAPTISMS, WEDDINGS, FUNERALS & SACRAMENT OF

PENANCE PLEASE CONTACT PARISH OFFICE.
ALL BAPTISM ENQUIRIES: CONTACT OFFICE

Sat @ 9am, 6pm
New Mass Times Sun @ 6.30am, 8.30am

Mon, Tues, Wed, Thurs @ 6.30am
Fri Mass + Rosary @ 9am

MASS ON PUBLIC HOLIDAYS ~ 9am
Reconciliation Sat 5.30pm or by appt.

...to all who support Regina Caeli in any way, be it practically or financially. All assistance is valued & important. For new practical helpers contact p/office. To offer financial support please contact office or you may also deposit online:
BSB 064 786 A/c 100013354 (Please incl ref)
'Passing the plate' is prohibited at the moment, hence, "gifting" boxes are installed

Please note New account details above!!

at all doors if you are wishing to support parish. Spare gifting envelopes available on gifting boxes.

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Click on links for resources & articles:
Archdiocese of Brisbane:
<https://brisbanecatholic.org.au/>

For online mass: Live web cast visit archdiocesan website or www.archbne.org/bzw

FYI Regina Caeli delivers newsletters to those who find themselves isolated and unable to visit parish.

Children's Church during school
Term each Sun 8.30am Mass in hall. All welcome.



Coming up in 2021 Sept - Nov
Oct 16/17 Sacrament Prep 1
23/24 Sacrament Prep 2
30/31 Sacrament Prep 3
Nov 1 Ceremony of Reconciliation

Archdiocese of Brisbane
Stay safe with the
Check In Qld app

Download the app from the App Store or Google Play

Regina Caeli Catholic Parish

Open the app and scan the QR code to register your visit

Can't scan? Enter the code **386100** manually to check in.

Thank you for supporting COVID-19 contact tracing efforts and doing your bit to keep Queenslanders safe.

Questions? Call the COVID-19 helpline 136 COVID (13 62 64)

HELP STOP SPREAD AND STAY HEALTHY

Clean your hands regularly. Avoid close contact. Cover your mouth and nose. Avoid touching your face. Stay home if you are unwell.

Celebrate diversity of Catholic Church with Mass, performances & coffee in grounds of St Stephen's Cathedral
Sun Sept 26 2021 2:30-4:30pm Register:
<https://annualmulticulturalmass.eventbrite.com.au>

The process that led to recent VAD legislation passing in the Q'ld parliament was instructive for a number of reasons. One thing it made clear is that the Church doesn't have the same social profile or public voice it once had in this country.

We're no longer a powerful voice to be listened to; & through the VAD process we weren't really listened to. We were tolerated at best & managed as a stakeholder but nothing more. In the end our concerns were set aside & our criticisms of the draft bill disregarded. The Premier declared that the government had listened to Q'lders, but in fact they failed to listen to many religious voices, just as they failed to listen to the First Nations peoples. As Plenary Council looks to the future of the Church in this country, we need to face the facts of our current social profile & public voice. We're not what we were, & there's no way back. Nor is there much point in hand-wringing or re-crimination. The question for the Church now is, Where might we be in the future? Or even where should we be. That's a spiritual question, not a political one & will require us to listen to the voice of the Holy Spirit, as we're seeking to do through the Plenary Council. That's what will free us to become the prophetic Church we are called to be.

PLACES OF WORSHIP:
 Stay home if unwell, Masks essential if unable to social distance, Cantors 7m away, Social distancing: 1person / family per 2m². Sanitise hands on entry & space on exit. Check in app, All Government stipulations apply.



RECENTLY DECEASED: REV DAN CARROLL, FAITH COLLINS, MARIE DUNN, VERONICA EAKINS, DAWN GRIGSON, WAYNE HOUGHTON, **GRACE OGILVIE**, NIGEL RICHARDS, **KAREN RODDA**, MAUREEN THORNTON, COLIN WARD

ANNIVERSARIES VLELMO CALVISI, ATTILIO, CORNELIA & ALFONSO CALVISI, SABATINO MORLACCI; TED MAZUR, **JOHN SCOTT**, **TOM STERNFELDT**, **SPECIAL INTENTIONS:** Joshua Chester, Pat Cochrane, Veronica & Cathy Comiskey, Claire Cotter, Neil Cremin, Brian & Thera Harding, Sr Sophy Joseph, Paul Heathwood, Allaura Hows, Quinn Johnston, Kath Keogh, Nicky Logan, Paddy Logan, Trish McConnell, Fr Ron Mollison, **John Mulcahy**, Michael Mulcahy, Marie-Louise O'Brien, Pam O'Reilly, Peter Owen, Peter Reid, John Rutherford, Wal & Joyce Smith, Lester Steen, Marie Taylor, Nathaniel Williams, Bella Quinn, **Pat Weir**, Zelina & family. **George D'Allura**, **Morna Dalton**, **Bart Gaffney**, **Ray Garrigan**, **Lucy Houghton**, **Brock Miller**, **Dominic Vu**, **Noela Young**, **Frank Zappala**,

FAN THE FLAME PLENARY COUNCIL REFLECTION
FAN THE FLAME
 Towards Plenary Assembly

One October 2021; 'Anyone who welcomes one of these little children in my name, welcomes me,' Mark 9:30-37
 Our parishes in particular are challenged to renew the formation of children, young people and families who may not be strongly connected to the Church but who still have an 'instinct for the faith' which prompts them to seek the sacraments or engage in part with of the Church's life.
 (Instrumentum Laboris #133)
www.plenarycouncil.catholic.org.au/fanthe flame/

V3 You need not fear the terror of the night, nor the arrow that flies by day; though thousands fall about you, near you it shall not come. **R/-**

RECESSIONAL M HAUGEN, M BROWNE
BRING FORTH THE KINGDOM

V1 You are salt for the earth, O people: Salt for the Kingdom of God!
 Share the flavour of life, O people: Life in the Kingdom of God!

R/- *Bring forth the Kingdom of mercy, Bring forth the Kingdom of peace; Bring forth the Kingdom of justice, Bring forth the City of God!*

V2 You are a light on the hill, O people: Light for the City of God!
 Shine so holy and bright, O people: Shine for the Kingdom of God!

PROCESSIONAL P BRENNAN **HAIL REDEEMER KING...**
V1 Hail Redeemer, King divine!
 Priest and Lamb, the throne is thine;
 King, whose reign shall never cease,
 Prince of everlasting peace.

REFRAIN: Angels, saints and nations sing:
"Praised be Jesus Christ our King; Lord of life, earth, sky and sea, King of love on Calvary!"
V2 King, whose name creation thrills,
 Rule our hearts, our minds, our wills;
 Till in peace, each nation rings
 With Thy praises, King of kings. **R/-**

OFFERTORY JOHN FOLEY **ONE BREAD, ONE BODY**
REFRAIN: One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, we are one body in this one Lord.

V1 Gentile or Jew, servant or free, woman or man no more.
 One bread, one body, one Lord of all, one cup of blessing which we bless.

And we, though many, throughout the earth, we are one body in this one Lord.
V2 Many the gifts, many the works, one in the Lord of all.

One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, we are one body in this one Lord.

COMMUNION K LAFFERTY **SEEK YE FIRST**
V1 Seek ye first the kingdom of God and His righteousness;

And all these things shall be added unto you.
Allelu, alleluia. Alleluia, alleluia, alleluia, Allelu, alleluia.
V2 Ask, and it shall be given unto you; seek, and ye shall find.

Knock, and the door shall be opened unto you.
Allelu, alleluia. Alleluia, alleluia, alleluia, Allelu, alleluia.

REFLECTION MICHAEL JONCAS **ON EAGLE'S WINGS**
V1 You who dwell in the shelter of the Lord, who abide in his shadow for life, say to the Lord: "My refuge, my rock in whom I trust!"
R/- *And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand.*

V2 The snare of the fowler will never capture you, and famine will bring you no fear: under his wings your refuge, his faithfulness your shield. **R/-**

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