

ENTRANCE ANTIPHON (or a hymn) Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

RESPONSORIAL PSALM (Ps 114)

ANTIPHON: I will walk in the presence of the Lord, in the land of the living.

RESPONSE: I will walk in the presence of the Lord, in the land of the living.

LECTOR: I love the Lord for he has heard the cry of my appeal; for he turned his ear to me in the day when I called him. **R.**

LECTOR: They surrounded me, the snares of death, with the anguish of the tomb; they caught me, sorrow and distress. I called on the Lord's name. O Lord my God, deliver me! **R.**

LECTOR: How gracious is the Lord, and just; our God has compassion. The Lord protects the simple hearts; I was helpless so he saved me. **R.**

LECTOR: He has kept my soul from death, my eyes from tears and my feet from stumbling. I will walk in the presence of the Lord in the land of the living. **R.**

GOSPEL ACCLAMATION Alleluia, alleluia! My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world. Alleluia!

COMMUNION ANTIPHON (or a hymn) How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

Or

The chalice of blessing that we bless is a communion in the Blood of Christ; and the bread that we break is a sharing in the Body of the Lord.

TODAY'S READINGS Isaiah 50:5-9; James 2:14-18; Mark 8:27-35

NEXT WEEK (25th Sunday of Year B) Wisdom 2:12,17-20; Psalm 53; James 3:16-4:3; Mark 9:30-37

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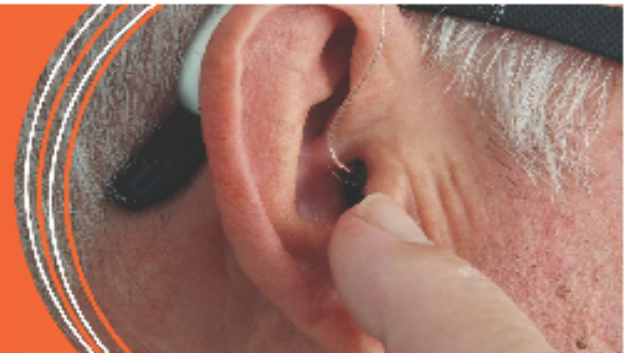
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Deaf to Jesus' message



12 September 2021 24th Sunday Year B

Jesus in his kingdom. It is only at the end of the gospel, when they meet the risen Lord and are commissioned to proclaim the good news to all nations that they begin to understand.

In reading Mark's gospel, one must wonder why the disciples were so deaf to the message of Jesus which was clearly communicated. I think that the answer lies in the expectations of the disciples. They are Jewish and the Jewish people had longed hoped for a Messiah. They had various understandings of who the Messiah would be and what he would do.

Some hoped for a Messiah who would free them from the oppression of the occupying power which at this time was the Romans. Some hoped that their nation would be restored to the stature it had enjoyed under the reign of King David. Others, hoped for religious reform, but almost no one understood that the Messiah would proclaim and inaugurate the "kingdom of God" as a promise of God's salvation and hope for the transformation of the world.

We can take comfort in the fact that the first disciples did not understand for we can also be slow in understanding a suffering Messiah and accepting the challenge of the cross in living lives according to the values of Jesus rather than the values of self-achievement. The life of Jesus ever invites us to reflect and review the directions of our own lives.

Michael A Kelly CSsR
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Three times in Mark's gospel, Jesus will tell his disciples about his future which will be about suffering, death and resurrection. Each time the disciples are unable to hear him.

These three instances occur in chapters eight, nine, and ten around verse thirty. In chapter eight, Peter identifies Jesus as the Messiah, but subsequent verses show that he has little understanding of the kind of Messiah that Jesus will be. When Peter tries to rebuke Jesus and tell him that this is not the envisaged future, Jesus definitively tells Peter that the future will involve every disciple taking up the cross if they are to be the followers of Jesus.

In chapter nine, Jesus again tells the disciples that he will be betrayed, killed, and three days later rise again, but they did not know what he was talking about. When they arrived in Capernaum, he asked what they were arguing about, but they were embarrassed as they had been arguing with one another about who was the greatest.

In chapter ten, after the disciples were looking for reward for leaving behind their families and their security in following Jesus, he affirms that they will be rewarded, but not in the ways that they expected in terms of material rewards in this life but in life hereafter. He explains he will suffer, die, and rise, but again they are deaf to his words and James and John come forward and ask if they can sit on the right and the left of

CURRENT PARISH NEWS
WEEK START SUN SEPT 12, 2021
24TH SUNDAY ORDINARY TIME



REGINA CAELI CATHOLIC PARISH
 FR GEORGE JOSEPH, ADM.
 81 WAVERLEY RD CAMP HILL, 4152, **YEAR B**
 P: 3398 3697 e: reginacaeli@bne.catholic.net.au
<http://www.reginacaeliparish.org.au>

PARISH OFFICE: TUES, WED, THURS, 9.30AM - 2.30PM
 JEANNE SCHNEIDER M: 0414 836 071
 ALL ENQUIRIES RE BOOKING BAPTISMS, **OFFICE HOURS**
 WEDDINGS, FUNERALS & SACRAMENT OF
 PENANCE PLEASE CONTACT PARISH OFFICE.
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Sat @ 9am, 6pm
New Mass Times Sun @ 6.30am, 8.30am
Mon, Tues, Wed, Thurs @ 6.30am
Fri Mass + Rosary @ 9am
MASS ON PUBLIC HOLIDAYS ~ 9am
Reconciliation Sat 5.30pm or by appt.

...to all who support Regina Caeli in any way, be it practically or financially. All assistance is valued & important. For new practical helpers contact p/office. To offer financial support please contact office or you may also deposit online:
 BSB 064 786 A/c 100013354 (Please incl ref)
 'Passing the plate' is prohibited at the moment, hence, "gifting" boxes are installed

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at all doors if you are wishing to support parish. Spare gifting envelopes available on gifting boxes.



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<http://parishgiving.brisbanecatholic.org.au/>

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Click on links for resources & articles:

Archdiocese of Brisbane:

<https://brisbanecatholic.org.au/>

For online mass: Live web cast visit archdiocesan website or www.archbne.org/bzw

FYI Regina Caeli delivers newsletters to those who find themselves isolated and unable to visit parish.



Children's Church during school Term each Sun 8.30am Mass in hall. All welcome.

Coming up in 2021 **Sept**
 12 Parish Farewell Fr John
 13 BED Meeting
Oct
 16/17 Sacrament Prep 1
 23/24 Sacrament Prep 2
 30/Nov 1 Sacrament Prep 3



PLACES OF WORSHIP:

Stay home if unwell, Masks essential if unable to social distance, Cantors 7m away, Social distancing: 1person / family per 2m². Sanitise hands on entry & space on exit. Check in app, All Government stipulations apply.

Archdiocese of Brisbane
 Unite & Recover
 Stay safe with the
Check In Qld app
 Regina Caeli Catholic Parish
 Open the app and scan the QR code to register your visit
 Can't scan? Enter the code 386100 manually to check in.
 Thank you for supporting COVID-19 contact tracing efforts and doing your bit to keep Queenslanders safe.
 Questions? Call the COVID-19 helpline 13A COVID (13 42 68) Queensland Government

NB Only Sunday Mass celebrated Sunday 12 is 10.30am



Celebrate diversity of Catholic Church with Mass, performances and coffee in grounds St Stephen's Cathedral Sunday Sept 26 2021 2:30pm - 4:30pm Register: https://annualmulticulturalmass.eventbrite.com.au

Fr John has retired to go onto enjoy a well earned retirement. **A parish Mass & lunch farewell will be held Sun Sept 12 @ 10.30am RSVP office. All welcome! Invitations in foyer!**

SAFEGUARDING SUNDAY 2021
 SEPTEMBER 12, 2021

RECENTLY DECEASED: REV DAN CARROLL, FAITH COLLINS, MARIE DUNN, VERONICA EKINS, DAWN GRIGSON, WAYNE HOUGHTON, NIGEL RICHARDS, MAUREEN THORNTON, COLIN WARD ANNIVERSARIES VLEILMO CALVISI, ATTILIO, CORNELIA & ALFONSO CALVISI, SABATINO MORLACCI; TED MAZUR, JOHN SCOTT, TOM STERNFELDT, SPECIAL INTENTIONS: Joshua Chester, Pat Cochrane, Veronica & Cathy Comiskey, Claire Cotter, Neil Cremin, Brian & Thera Harding, Sr Sophy Joseph, Paul Heathwood, Allaura Hows, Quinn Johnston, Kath Keogh, Nicky Logan, Paddy Logan, Trish McConnell, Fr Ron Mollison, Michael Mulcahy, Marie-Louise O'Brien, Pam O'Reilly, Peter Owen, Peter Reid, John Rutherford, Wal & Joyce Smith, Lester Steen, Marie Taylor, Nathaniel Williams, Bella Quinn, Zelina. & family.
George D'Allura, Morna Dalton, Bart Gaffney, Ray Garrigan, Lucy Houghton, Brock Miller, Dominic Vu, Noela Young, Frank Zappalà,



PLEASE RETURN ANY CATHOLIC CAMPAIGN DONATIONS AS SOON AS PRACTICABLE Your help, is a powerful sign of faith in action... As Catholics, we are called to care for neighbours. Your gift to support the **Annual Catholic Campaign** is a joyous expression of your love care for those in need. <https://catholicfoundation.org.au/catholic-campaign/>

welcome Brisbane East Deanery Meeting Thurs Sept 16, St Thomas, Camp Hill 7pm Details: contact office.

In the 1st week of Oct we will have the first assembly of Plenary Council for which we have been preparing since 2016. This will be the first of 2 assemblies, with the 2nd in Sydney, next year. The first assembly was to be in Adelaide but we have been overtaken by COVID-19. Pandemic led to a year postponement of the first assembly, & then it led to a decision not to postpone a second time but to go online. This will be very challenging, with close to 300 participating in the assembly. The assembly will build upon a long & comprehensive consultation process which produced the agenda; & it will have to consider big decisions about the future of Church in Australia. This journey has been under the influence of the Holy Spirit, and I pray fervently now that the Holy Spirit will inspire the first assembly, leading us in surprising directions. Not everyone can be online at assembly, but all have a part to play. Join us in praying that the Council members will be open to the facts of this time and the will of God for the future.



PROCESSIONAL B FARRELL PRAISE TO YOU, O CHRIST
REFRAIN: Praise to you, O Christ, our Saviour, Word of the Father, calling us to life; Son of God who leads us to freedom: glory to you, Lord Jesus Christ!



V1 You are the Word who calls us out of darkness; You are the Word who leads us into light; You are the Word who brings us through the desert: Glory to you, Lord Jesus Christ! **R/-**
V2 You are the one whom prophets hoped and longed for; You are the one who speaks to us today; You are the one who leads us to our future: Glory to you, Lord Jesus Christ! **R/-**

OFFERTORY A NAZARETH BLEST ARE YOU, LORD,...
V1 Thanks to your goodness this bread we offer. Fruit of the earth, work of our hands, it will become the bread of life. **Refrain: Blessed be God, Blessed be God. Blessed be God, forever! Amen. Blessed be God, Blessed be God. Blessed be God, forever! Amen.**
V2 Blest are you, Lord, God of all creation, Thanks to your goodness this wine we offer. Fruit of the earth, work of our hands, it will become the cup of life. **R/-**

COMMUNION J BERTHIER TAIZE EAT THIS BREAD
REFRAIN: Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

V1 I am the bread of life, the true bread sent from the Father.

REFLECTION W JABUSCH WHATSOEVER YOU DO
REFRAIN: Whatsoever you do to the least of my brother, that you do unto me.
V1 When I was hungry, you gave me to eat. When I was thirsty, you gave me to drink. Now enter into the home of my Father.
V2 When in a prison, you came to my cell. When on a sick bed, you cared for my needs. Now enter into the home of my Father.

RECESSIONAL J. Harrison, C. Walker
TAKE THE WORD OF GOD WITH YOU
V1 Take the word of God with you as you go. Take the seeds of God's word and make them grow. **Refrain: Go in peace to serve the world, in peace, to serve the world. Take the love of God, the love of God with you as you go.**
 Take the peace of... (**V2** God; **V3** joy; **V4** love) with you as you go.
 Take the seeds of God's word and make them grow.