

We Respond

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ENTRANCE ANTIPHON (or a hymn) Bless be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

RESPONSORIAL PSALM (Ps 125)

ANTIPHON: Glory and praise for ever!

RESPONSE: **Glory and praise for ever!**

LECTOR: You are blest, Lord God of our fathers **R.**

LECTOR: Blest your glorious holy name. **R.**

LECTOR: You are blest in the temple of your glory. **R.**

LECTOR: You are blest on the throne of your kingdom. **R.**

LECTOR: You are blest who gaze into the depths. **R.**

LECTOR: You are blest in the firmament of heaven. **R.**

GOSPEL ACCLAMATION Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

COMMUNION ANTIPHON (or a hymn) Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

TODAY'S READINGS Exodus 34:4-6, 8-9; 2 Corinthians 13:11-13; John 3:16-18.

NEXT WEEK (The Body and Blood of Christ, Year A) Deut 8:2-3, 14-16; Ps 147; 1 Cor 10:16-17; John 6:51-58

*Brighten up
your day with
The Majellan*

Figuring out Families podcasts by Majellan Media cover topics of interest to families and help families with their issues. We recently spoke to Christine Carolan, Executive Officer of the Australian Catholic Religious Against Trafficking in Humans (ACRATH), an organisation dedicated to eliminating modern slavery. She said over 40 million people are believed to be caught up in slavery around the world. You can listen to this podcast at: www.majellan.media/figuring-out-families/

World Day Against Child Labour will be recognised on 12 June

majellan

*Welcome my
brothers and
sisters*



7 June 2020 Holy Trinity Year A

St Sergius (1314-1392) was a Russian Orthodox monk. His teachings and social programs made him one of Russia's most respected spiritual leaders. His monastery of the Trinity became the Russian centre and symbol of religious renewal and national identity.

During his lifetime, Russia experienced the ravages of the Mongol invasions. Yet, St Sergius lived by the belief – through contemplation of the most Holy Trinity we can overcome the hateful divisions of this world. So, with trust in his conviction about the power and example of the Trinity, St Sergius worked tirelessly to bring about unity among the warring parties; who then worked together for Russia's economic and cultural recovery.

In celebrating the Most Holy Trinity, we remember that the Father, the Son and the Holy Spirit are one. We too are meant to be one as they are one. Sadly, this is not always so. Our world is often fractured by division, prejudice, discrimination, intolerance, retribution and violence. Issues and situations often become bogged down in a mentality of "us" and "them", with little hope for respectful dialogue, understanding and compromise.

In the Trinity, each Person 'identifies' with the other, gives themselves to the other and sustains the existence of the other. The

example of the Trinity is something which we can follow. Can we identify with each other, recognising our common humanity? Can we give ourselves to each other in service, carrying each other's burdens? Can we sustain the existence of each other, strengthening social structures, policies and laws to ensure that people's needs are met? Can we forgive those who have wronged us? Can we live together respectfully, recognising that every human life is an act of love from within the creative heart of the Trinity?

A famous early 15th century icon of the Trinity by Andrei Rublev, 'written' for St Sergius' monastery, depicts three angels (representing the Trinity) at a table with four place settings. The fourth place is vacant and invites the viewer to take the seat and enter the Trinity's relationship of unity and love. This image can be a helpful way for us to bridge differences, find common ground and heal divisions. But it means stretching ourselves to make a space for people who are different from us. It means inviting them to 'take a seat' in our lives and embracing them with gentleness and courtesy and welcoming them as brothers and sisters in the Trinity. Today's celebration calls us to recommit ourselves to end division and to build unity in our diversity.

David J Hore, CSsR
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CURRENT PARISH NEWS

WEEK START SUN JUNE 6, 2020

TRINITY SUNDAY

REGINA CAELI CATHOLIC PARISH

FR JOHN GARRAHY, ADM.

YEAR A

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OFFICE HOURS

PARISH OFFICE: TUES, WED, THURS,

9.30AM - 2.30PM JEANNE SCHNEIDER M: 0414 836 071

ALL ENQUIRIES RE BOOKING BAPTISMS,
WEDDINGS, FUNERALS & SACRAMENT OF PENANCE
PLEASE CONTACT PARISH OFFICE.

LITURGY
BRISBANE



Reflection:

It's common for us to, to call on the Trinity, but probably not so common to reflect on just what is meant by saying that there three Persons in the God we believe in. Who is this God?

Can we find some way of speaking about God which is helpful. We cannot know God in God's own self, but in relationship to us.

One way I have found helpful is to understand - and to experience - God as the one who is **for** us rather than **against** us. God is also the one who is **with** us, standing shoulder to shoulder with us, alongside us. He's in solidarity with us; identifies with our situation. He understands what we are going through; empathises with you.

God can stand in your shoes and feels your pain. And God is the one who is **in** us. He is in us as a source of energy and power and strength, as a source of joy and life and inspiration. Dwelling within us, God gives us comfort, life, warmth & wisdom. God brings cleansing & freshness, healing & guidance. So this is our God, father Son & Holy Spirit: the One who is for us, with us, in us.



Accepting Enrolment Applications for Years 7 to 12, 2021 - 2024
Commitment Compassion Celebration
cvmck.edu.au
enrolments@cvmck.edu.au

THANK YOU for helping to stem the spread of coronavirus (COVID-19) by abiding by the safeguards.

Regina Caeli parish website & Facebook.

Regina Caeli Parish website

<http://www.reginacaeliparish.org.au>

Look online for **Weekly bulletins (posted each Fri)** links to Gospel readings, live stream info, resources, Children's Church, updates, There is something for everyone.

Click on links below for resources & articles:

<https://litedliturgybrisbane.weebly.com/>

Archdiocese of Brisbane:

<https://brisbanecatholic.org.au/>

Webcast schedule on this site

View: www.archbne.org/bzw

Mass on demand:

<https://www.northsydneycatholics.com/spirituality/liturgy/mass-on-demand>

THE CATHOLIC LEADER
Reading Faith with You

Both The Catholic Leader & Catholic Kool Kids [CKK]

are still offered

through parish website under "Stay Connected!"



We have our own "Deliveroo" for newsletters!

Contact us to have it emailed or hardcopy delivery.



For any concerns you may have contact Fr John / P/ Office 3398 3697

The Archdiocese is encouraging parishioners to consider direct debit for donating. Forms emailed



on request from parish office

or, Direct deposit to:

Regina Caeli:

BSB 064 786 A/c: 006171102

Please incl reference. OR

Parish Giving app available now, an easy way to support your parish at any time, downloadable to your phone

[http://](http://parishgiving.brisbanecatholic.org.au/)

parishgiving.brisbanecatholic.org.au/

PARISH GIVING
Donate Here

A note from Archbishop Mark... Fri June 5 2020

One bit of good news this week has been the State Government's announcement that some of the COVID-19 restrictions will be eased.



We'll be able to have more people in our churches, though the need for distancing and sanitising will still apply. But at least it's a step in the right direction. Sometimes it can be forgotten that people's spiritual needs are as real as any of their other needs. Reopening our sacred spaces is part of meeting those needs. Of course people can pray anywhere, but they also need to gather with the community of faith. We can't be Christian on our own. On the journey of faith, we really are in this together...in Christ.

COVID-19 Safe Plan in short for Parish Communities ~ Archdiocese of Brisbane (AoB) Consistent key messages...

- ◆ The Archdiocese (AoB) continues to monitor the public health response to COVID-19 closely & has plans in place to support the safety, health, and wellbeing of clergy, parishioners and employees.
- ◆ AoB will continue to follow the advice of public health authorities & comply with legislative requirements
- ◆ All work and worship areas must meet the minimum social distancing requirements.
- ◆ All members of our community are encouraged to protect themselves & others from infection by practicing good hand and respiratory hygiene
- ◆ Clergy, parishioners and parish employees should stay home if they are sick.
- ◆ Parish employees & volunteers will be asked to go home if they are showing cold or flu-like symptoms.
- ◆ **Contact details must be recorded for all attendees at parish gatherings** to assist with tracing and rapid response to positive cases of COVID-19

General Requirements

- ◆ As the restrictions ease, the requirements of **physical distancing, sanitation and hygiene will still apply...**
- ◆ No one is to enter a church, parish building or Archdiocesan workplace if feeling sick
- ◆ **Every gathering, including Mass and other liturgies, must record contact details of attendees...**
- ◆ A gathering is considered an occasion in which people come together, including but not limited to Masses, liturgies, and administrative or social meetings with staff or parishioners. The occupancy of a gathering is specific to the event, not the room or location and therefore cannot be split over multiple sites to increase occupancy (eg it would not be allowed to have 20 people in the church & another 20 people in the narthex for the same Mass)
- ◆ Social distancing is to be maintained of one person per **4m² indoors, 1.5m between people.**
- ◆ The Government's easing of restrictions allows for greater occupancy levels with each phase. Hand sanitizer or hand-washing facilities to be made available in churches, parish offices and gathering spaces.

For Mass: in short...

All Catholics remain dispensed from their Sunday obligation; Communion is distributed by the presider alone & should be administered only in the hand. The Sign of Peace should be limited to saying "Peace be with you." Hymn books should not be used; Collection plates should not be passed from person to person; Holy water fonts remain empty. **Strict occupancy numbers will be enforced**

In light of all this information **Regina Caeli** feels they can safely undertake 'Celebration of the Mass' from Monday June 15. Mass times for scheduled Masses are different to previous & highlighted in textbox above. Please note there will be no Saturday night or Sunday Masses until regulations are further eased.

RECENTLY DECEASED:

PAT BECKETT, JACK COCHRANE, RUSSEL LEA, MONICA O'HALLORAN, SR ELEANOR PARKER OLSH,
ANNIVERSARIES: FR TOM JONES, FR MICHAEL CAREW, WYNTEN NEILSEN

SPECIAL INTENTIONS: Augusto Cesar, Joshua Chester, James Clifford, Pat Cochrane, Veronica & Cathy Comiskey, Neil Cremin, George D'Allura, Robbie Dicker, Susan Donald, **Bart Gaffney**, Loye Gardiner, Paul Heathwood, Philomena Hegarty, Allaura Hows, Kate Jennings, Kath Keogh Nicky Logan, Katie Loveday, Cheryl Loveridge, Enid McCarthy, Trish McConnell, Peter McLaughlin, Fr Ron Mollison, John Morgan, Christopher Mothershaw, Marie-Louise O'Brien, Pam O'Reilly, Peter Reid, Wal & Joyce Smith, Lester Steen, Mary Twomey, Nathaniel Williams, Zelina

The Our Thoughts & Prayers

Regina Caeli Catholic Church
June 15 onwards
& until further notice
Mon, Wed at 6.30am;
Tues, Fri, Sat at 9am