



EASTER TRIDUUM LITURGIES AT REGINA CAELI AND AT MT CARMEL
WELCOME TO REGINA CAELI PARISH COMMUNITY, 81 Waverley Rd, Camp Hill
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THANK YOU FOR YOUR GENEROSITY TO PROJECT COMPASSION.

Please place your donation on the plate during Mass.
 It will be forwarded to Caritas Australia.

PARISH CALENDAR

HOLY WEEK

Tuesday 15th April Rosary @ 8 a.m. Together, let us pray for peace and for others in need.
 Wednesday 16th April Mass @ 9 a.m. Come share in the Paschal Mystery of Christ.



LET US PRAY FOR ALL WHO ARE SICK, ARE HOUSEBOUND OR HAVE DIED:

For our sick: Susan King, Fred Loveday, Francis Xavier, Brian Poole, Peter Owens.

For our recent faithful departed and for all whose anniversaries occur about this time.

The Lord's Supper – Holy Thursday 17th April	6pm at Regina Caeli Church	7:30pm at Our Lady of Mt Carmel Church
Good Friday - Friday 18th April	10am—Stations of the Cross 3pm – The Passion of the Lord	10am—Stations of the Cross 3pm – The Passion of the Lord
Easter Vigil - Saturday 19th April	6pm at Regina Caeli Church	7:30pm at Our Lady of Mt Carmel Church
Easter Sunday - Sunday 20th April	7:30am at Regina Caeli Church	8:30am at Our Lady of Mt Carmel Church

The Chrism Mass will be at 10 a.m. on Holy Thursday morning (17th April) at St Stephen's Cathedral. During this Mass, the oils used in the Sacraments of Baptism, Confirmation, Holy Orders and the Anointing of the Sick (*the Oils of Catechumens, of the Sick and Holy Chrism*) for the coming year, are blessed. Priests renew their vows in unity with their Bishop and lay people are welcomed as part of the community of the Church. Archbishop Mark invites all of us to this Mass.

Thank you for 'having a go' in our Easter Raffle – drawn Easter Sunday!
 1st Prize: \$100; 2nd Prize: \$50; 3rd Prize: \$25 - Tickets \$5 - Every ticket is a gift!



PLEASE COME SAT. 26TH APRIL 7A.M. TO 9 A.M. TO A WORKING BEE IN OUR GROUNDS
 and a bag of grass clippings for mulching.

***** We have received notice that Regina Caeli will not be a Polling Booth at the coming election.**
Thanks for all your enthusiasm for this. We can apply at the next election.

*****THANK YOU FOR ALL THE CONTAINERS FOR CASH YOU PUT IN OUR BINS IN THE FOYER.**

Please contact us by phone or email if you need assistance with Sacraments, funerals, pastoral support or would like to speak with a priest. You are very welcome within our parish life and ministry. Your financial support is essential and valued. There are a variety of facilities to donate available. Parishioners may organise monthly direct debits through Mt Carmel Parish Office or donate via EFT.

EFT details: Payee Account name: Coorparoo Heights Parish.

BSB: 064 786 Acct No.: 1000 13354 Please reference all donations!

You may use planned giving envelopes – and we still pass the plate.

Parishioners may also use the 'pay pass' facility in the foyer. All donations are most welcome.

Thank you for your prayer, partnership and all kinds of help!

PREPARING OURSELVES FOR PASSION (PALM) SUNDAY As he entered Jerusalem, people acclaimed Jesus with 'Hosannas' which meant 'Save us - now!' His reputation and the Old Testament prophecies, affecting deeply their culture, certainly suggested his Messianic Identity. Yet, how many of these people wanted Jesus to be the 'Conquering King' - to set them free from the Roman occupiers? Did they see Jesus as he was truly, or did they see him in terms of their own perceptions and agendas. We can ask the same of ourselves. Rather, what can help us see Jesus as grounded in and revealing the Source of All Love who communicates profound love, grace, hope, forgiveness and eternal life to all?

THE HOLY DAYS AND SOME SACRED PLACES IN JESUS' PASSION, DEATH AND RESURRECTION



Jesus' entry to Jerusalem for the Passover from the Mount of Olives is loaded with Jewish prophetic expectations of the coming of the Messiah – including Jesus' entry, according to most biblical scholars, via the Golden Gate. However, instead of leading the people's rebellion against the Roman occupiers, Jesus proclaimed the freedom of the Kingdom of God – relevant here and now, and for eternity.



History and archaeology tell us much about **the Upper Room** which was setting for both Jesus' Last Passover Supper with his disciples and where the disciples received the Gift of the Holy Spirit at Pentecost. What we see today masks its Jewish origins as a room for meetings, prayer and dining (a cenacle); as a space the first Christians used; as a Byzantine Church; as part of a Crusader Church (its gothic lines remain); as a Mosque; and as a place of pilgrimage today, housing also in its structure what has been known as 'David's Tomb'.



Gethsemane means 'oil press' symbolically reflecting the immense pressure Jesus faced. The olive trees in the Garden today are estimated to be around 900 years old. Yet olive trees can regenerate from their root systems, so maybe these trees are descendants from those present during

Jesus' time. In this Garden at the foot of the Mount of Olives, Jesus' humanity was wrenched though he remained faithful to his Father. He encouraged Peter, James and John who were struggling - 'Watch and pray lest you fall into temptation.'



Jesus faced six trials – religious trials **before Annas** (former High Priest), **Caiaphas** (where the *Church of St Peter in Gallicantu* – of the cock crow - is located today); and the **Sanhedrin** (both at the House of Caiaphas and at the *Temple*). He also faced three civil trials: before **Pilate** (probably at the *Palace of Herod the Great, non-existent today*, or maybe at the *Antonia Fortress adjoining the Temple*); before the Roman appointee **Herod Antipas** at the *Hasmonean Palace*; and **before Pilate** again who sentenced him. Google these sites as they are today and within the Model of the Second Temple Jerusalem.



The Altar of the Crucifixion within the Church of the Holy Sepulchre – and the Tomb of Jesus. Rich, complex histories explain why these Holy Places are, as they are, today. Google them.