

Regina Caeli Catholic Church

81 Waverley Rd Camp Hill, 4152,
p: 07 3398 3697

e: reginacaeli@bne.catholic.net.au

<http://www.reginacaeliparish.org.au>

P/Office: Jeanne Schneider: m: 0414 836 071

Tues, Wed, Thurs, 9.30am - 2.30pm

Fr Martinho Da Costa O.Carm, Parish Adm.

Fr Matthew Tonini O.Carm, Associate Pastor

Fr Albino Dos Santos O.Carm, Associate Pastor

NORMAL MASS TIMES

Saturday 6pm

Sunday 7:30am

Wednesday 9am

Mass of Healing

1st Wed of the month 9am

Reconciliation

5.30pm Saturday / or by appt.



MASS TIMES

Rosary: every
Tues @ 8am

4TH SUNDAY IN ORDINARY TIME
JANUARY 28, 2024 ~ YEAR B ~

GATHERING

M HAUGEN

ALL ARE WELCOME



V1 Let us build a house where love is found

In water, wine and wheat.

A banquet hall on holy ground

Where peace and justice meet.

Here the love of God, through Jesus,

Is revealed in time and space:

As we share in Christ the feast that frees us.

All are welcome, all are welcome,

all are welcome in this place.

V4 Let us build a house where hands will reach

Beyond the wood and stone.

To heal and strengthen, serve and teach

And live the Word they've known.

Here the outcast and the stranger bear the image
of God's face. Let us bring an end to fear and danger.

All are welcome, all are welcome,

all are welcome in this place.

OFFERTORY R HORNER BREAD BROKEN, WINE SHARED

Refrain: Bread broken, wine shared; Jesus, here,

**Taking our lives, opening our hearts,
making us whole, Setting our loving free.**

V1 Take all our dreams, all that we are,

All we could ever be. Lord of all life,

we want to be Yours, We take bread and eat. **Refrain:**

V2 Open our minds, open our hearts,

Let love set us free within. Lord of all life,

we want to be Yours, We pour wine and drink. **Refrain:**

V3 Make us alive, filled with Your hope,

Living what's really true. Lord of all life,

we want to be Yours, We know this is You. **Refrain:**

Jan 28 4th Sunday in Ordinary Time

Feb 2 The Presentation of the Lord (Feast)

2 World Day of Prayer for Consecrated Life (The Holy See)

4 5th Sunday in Ordinary Time

4 Short Liturgy meeting 8.30am - RC

4 Readers formation 10am - OLMC

4 Word of God Sunday (ACBC) -

8 International Day of Prayer and Awareness
against Human Trafficking (Feast of St Bakhita)



COMMUNION

INSTRUMENTAL ONLY

REFLECTION

C LANDRY

LAY YOUR HANDS

Refrain: Lay your hands gently upon us.

Let their touch render your peace.

Let them bring Your forgiveness and healing.

Lay your hands gently lay your hands.

V1 You were sent to free the broken hearted.

You were sent to give sight to the blind.

You desire to heal all our illnesses.

Lay your hands gently lay your hands. **Refrain:**

V2 Lord we come to you through one another.

Lord we come to you in our need.

Lord we come to you seeking wholeness.

Lay your hands gently lay your hands. **Refrain:**

Spoken (light music in the background)

Lord Jesus you are able to sympathise with our weak-

nesses, since you yourself were weak

Let the fullness of your power be with us.

You know our need for healing.

Touch our minds, our bodies and make them whole.

Let us know your complete forgiveness and help us

to forgive ourselves completely.

Let the gentleness of Your healing touch rest upon us.

Refrain:

RECESSIONAL

T WATTS, M O'BRIEN

A NEW HEART FOR A NEW WORLD

Refrain: Create a new heart, Holy Lord.

Beckon our lives through your word.

Open our eyes to your call,

united as one for your world.

Heighten our minds to your thoughts.

Heal us of pride and of hurt.

May we go forth in your name.

We pray our hearts change.

V1 The heart of the cross lowly and poor, calls us on.

Lord, it is you promising hope, promising truth.

V2 Restless the hearts who yearn for your peace

in this land. Deepen the dream:

justice brings life, justice redeems.



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Should you require a priest for anything at all, need your loved ones receive Sacrament of Healing, want to visit Reconciliation, unable to attend Mass however wish to receive Communion, need transport to attend Masses, enquiring about RCIA/RCIC, Funerals, Weddings or Baptism or wishing to participate in our Sacrament preparation or for any Sacramental needs, or perhaps you would like to become a volunteer; or any other enquiries, please contact parish office anytime.

Your financial support is essential and valued. There are a variety facilities available to donate. Parishioners may organise monthly direct debits through parish office, or donate via EFT.

EFT Details: BSB 064 786 A/c 100013354

Payee Account Name: Coorparoo Heights Parish
Please ref all donations! **OR**

Perhaps take advantage of planned giving envelopes, and, we still pass the plate. Parishioners may also use 'pay pass' facility in foyer.

*Thanks
For Your
Support*

All donations however they arrive, are most welcome.



We remember those recently deceased, those with anniversaries who have gone before and those who are unwell.

2024 New year Planned Giving envelopes are still available in foyer Please take your dedicated pkt today, or ask office for a 2024 pkt for you.



FORMATION SESSION - MINISTERS OF THE WORD

2 hour workshop to assist Readers

...a welcome opportunity & invitation

This session aims to give all a general sense of the Scriptures which we are reading in our current Year B Cycle and also of addressing 'tricks of the trade' which help us in our communication.



OLMC SCRIPTURE FORMATION MEETING #1

Date: Sunday 4th February 2024 **Time:** 10am-midday

Location: Indoors, OLMC Coorparoo (exact venue TBC)

Formator - Br Damien Price; **Lunch** will be provided

RSVP for OLMC SCRIPTURE FORMATION MEETING

on the 4th February 2024 below.

<https://forms.gle/MuJhpd1VgfAT3Pox8>

Please note that formation is open to all parishioners, not just current Ministers of the Word.

The general format will include a combination of individual & group sharing. More details to follow.



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Subscribe to receive exclusive news

Welcome to our Community Book & Magazine Swap!

In the foyer of the church Books & Magazines are available to be swapped. Enjoy a browse of our books and magazines. As this is a community space, please ensure all 'swapped' material is suitable for everyone!

Thank you and enjoy our Community Books & Magazines Swap.



First Friday Fortnight event at Regina Caeli for 2024!

I  Australia

Let's Celebrate...

Share Australian Tucker,
 Play games,
 Aussie quiz
 and sing along
REGINA CAELI HALL



Friday Feb 2 @ 9.30am

Transport available, Contact office if need be!

'The Clifters' make music at the Church on 4th Fri of each month.

Next session ~ Fri Feb 23 @ 6pm

Bring along instrument & join in, play or sing or come and simply listen to music. All ages welcome!

For more info, contact either Brian Moffett or Neisha Pulle



FRIDAY EVENING PRAYER DURING LENT

Ash Wednesday is February 15th in 2024.

There will be six Friday evenings before Passion (Palm) Sunday.

Pope Francis has asked that we dedicate 2024 to Prayer in preparation for the Jubilee Year in 2025. Never mind next year, let's help ourselves for living our Christian life this year!

Throughout Lent, let's prepare for each Sunday's Gospel using a contemporary form of great prayer traditions we have received from both the scriptures and great saints including St Ignatius of Loyola, St Benedict, St Teresa of Avila and St Francis.

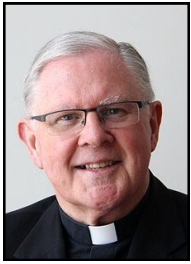
Place: Regina Caeli Church

When: Fridays during Lent Time: 6 - 6.40pm

If you are not confident coming out at night, 3 people have generously offered to bring you to Regina Caeli and take you home.

It is a privilege for us to look after one another. Please let Jeanne know: your name and phone number so that you can be contacted.





AUSTRALIA DAY MESSAGE

Australia Day is marked in different ways by the different peoples who form the rich tapestry of this nation lying beneath the Southern Cross. For some it is a moment to look back with pride on the many achievements

of Australia since 26 January 1788. What began as a penal colony became in a relatively short time a peaceful and prosperous nation. It also became a stable democracy, sealed by Federation.

None of this was easy, and Australia Day can be a time to give thanks for the sacrifices made. For others who have come to this land more recently, often escaping the horrors of war, persecution and poverty, it is a moment to give thanks for the new home they have found in this country where they have been able to recover hope and rebuild their lives.

Australia has given them much, but they too have given Australia much; and for that we all give thanks on the national day. For the first inhabitants of the land Australia Day looks different. We cannot forget the injustice and dispossession they have known since 1788. Often they were displaced from their land; and Australia has slowly come to understand that to break the bond between Aboriginal peoples and the land was to do them great violence, communally and individually. The cornerstone of Aboriginal cultures was shaken, with devastating consequences for Aboriginal peoples' sense of identity. This was made worse when children were removed from their families. To this day, we see the effects of this, described at times as intergenerational trauma. We who are not culpable are nonetheless responsible to do what we can to heal the wounds of injustice, since until those wounds are healed the claim that "all are equal" in this land will be little more than empty words.

From 1788 until now, all have not been equal here; and they never will be until we remember in a way that reckons truthfully with the past and commits to doing what is necessary to heal the wounds. Until they are healed our national potential will never be fully realised, and Australia Day will not be the time of shared celebration it is meant to be. A national day can be for us all a moment of deeper reflection when we recognise that Australia, with its many peoples, is capable of great compassion and of a wisdom that understands the truth. It can be a day to recognise what this country can be, a land where all are in fact equal and can walk together into the future God is preparing.



Our prayer...

God of all peoples,
Lord of the journey who always walk with us, in this land you have blessed us with the first inhabitants

of the land who have loved it through the ages:
for them we give you thanks.

You have blessed us in the settlers who made this land their home, and forged a nation with their toil:
for them we give you thanks.

You have blessed us in the many peoples of different languages and cultures who have found a new home here:
for them we give you thanks.

We ask that you make a home among us, so that justice and truth may flourish here and all Australians may walk together into the future you are preparing:
for that we give you thanks.

Through Christ our Lord. Amen.

+ Mark Coleridge, Archbishop of Brisbane

World Day of Prayer 2024:

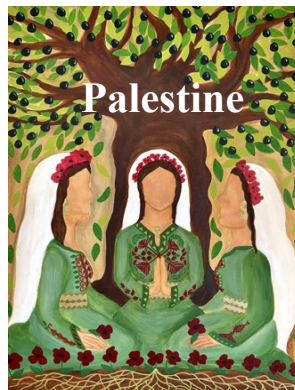
www.worlddayofprayeraustralia.org

What is the purpose of the World Day of Prayer?

It brings women of different races, cultures and traditions together in fellowship, understanding and action throughout the year. Through World Day of Prayer, women affirm that prayer and action are inseparable and have immeasurable influence in the world.

In 2024 world Day of Prayer is dedicated from the women of Palestine. The theme is...

'I beg you ... bear with one another in love.'



If you would like to be involved in World Day of Prayer 2024

presentation there will be a planning meeting on **Feb 8 @10am** at

Bean Here Café (formerly Flute) 4/380 Cavendish Rd, Coorparoo.

Contact the office if you are interested! All men and women welcome!

Information Day For Cathedral Guides & Welcomers

Thursday
1st February 2024

9.30am - 1:00pm
Hanly Room,
Francis Rush Centre.

Refreshments provided.

An information day for anyone who would like to find out more about becoming a guide and/or a welcomer at
The Cathedral of St Stephen



Sunday Mass

28 January 2024

THE LITURGY OF THE WORD

First Reading

Deuteronomy 18:15-20

A reading from the book of Deuteronomy
I will put my words into the prophet's mouth,
and he will tell them all I command.

Moses said to the people: 'Your God will raise up
for you a prophet like myself, from among yourselves,
from your own brothers; to him you must listen.
This is what you yourselves asked of the Lord your
God at Horeb on the day of the Assembly.

"Do not let me hear again" you said "the voice
of the Lord my God, nor look any longer on this great
fire, or I shall die"; and the Lord said to me,
"All they have spoken is well said. I will raise up a
prophet like yourself for them from their own
brothers; I will put my words into his mouth and he
shall tell them all I command him. The man who does
not listen to my words that he speaks in my name,
shall be held answerable to me for it. But the prophet
who presumes to say in my name a thing I have not
commanded him to say, or who speaks in the name
of other gods, that prophet shall die."

The word of the Lord. Thanks be to God.

Responsorial Psalm

Ps 94:1-2, 6-9

R. If today, you hear his voice,
harden not your hearts.

Lector: Come, ring out our joy to the Lord;
hail the rock who saves us. Let us come before him,
giving thanks, with songs let us hail the Lord. R.

Lector: Come in, let us kneel and bend low;
let us kneel before the God who made us
for he is our God and we the people who belong
to his pasture, the flock that is led by his hand. R.

Lector: O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' R.

Second Reading

1 Corinthians 7:32-35

A reading from the first letter of St Paul to the Corinthians
The unmarried woman dedicates herself to the things
of the Lord, that she might be holy.

I would like to see you free from all worry.
An unmarried man can devote himself to the Lord's
affairs, all he need worry about is pleasing the Lord;
but a married man has to bother about the world's
affairs and devote himself to pleasing his wife:
he is torn two ways. In the same way an unmarried
woman, like a young girl, can devote herself
to the Lord's affairs; all she need worry about is
being holy in body and spirit. The married woman,
on the other hand, has to worry about the world's

affairs and devote herself to pleasing her husband.
I say this only to help you, not to put a halter round
your necks, but simply to make sure that everything
is as it should be, and that you give your undivided
attention to the Lord.

The word of the Lord. Thanks be to God.

Gospel Acclamation

Matthew 4:16

Alleluia, alleluia!

A people in darkness have seen a great light:
a radiant dawn shines on those lost in death. Alleluia!

Gospel

Mark 1:21-28

A reading from the holy Gospel according to Mark
This is a new kind of teaching that speaks with authority.

Jesus and his followers went as far as Capernaum,
and as soon as the Sabbath came Jesus went
to the synagogue and began to teach.
And his teaching made a deep impression
on them because, unlike the scribes, he taught them
with authority. In their synagogue just then there was
a man possessed by an unclean spirit, and it shouted,
'What do you want with us, Jesus of Nazareth?
Have you come to destroy us? I know who you are:
the Holy One of God.' But Jesus said sharply,
'Be quiet! Come out of him!' And the unclean spirit
threw the man into convulsions and with a loud cry
went out of him. The people were so astonished that
they started asking each other what it all meant.
'Here is a teaching that is new' they said '
and with authority behind it: he gives orders even
to unclean spirits and they obey him.'
And his reputation rapidly spread everywhere,
through all the surrounding Galilean countryside.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

A word search grid with columns labeled CAPERNAUM, SABBATH, and SYNAGOGUE. The grid contains letters for a word search. To the right of the grid is a cartoon illustration of a priest, a man, and a woman in a church setting.

SCRIPTURE READINGS: Jerusalem Bible Translation of Scripture used in Australian Lectionary for Mass, Vols I, II, III
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