



Fr Albi is leaving and heading on to Wentworthville NSW, later this month.
His last Mass @ Regina Caeli will be next w/end 7.30am Mass, Sun Jan 21.
A Morning Tea is to be held after this Mass at Regina Caeli under Portico.
A small plate to share would be appreciated.

We would love as many as available to join in farewelling Fr Albi on this morning. Your thoughts of Fr Albi on paper would be valued...

Please return card, available in foyer, with your recollections and words of appreciation, this w/end on collection plate or container in the foyer, or email your thoughts re Fr Albi, to parish <u>e: reginacaeli@bne.catholic.net.au</u> for collation by Tuesday Jan 16, 2024.

Bishop Tim has a message for you... This week I am working with the priests of Toowoomba diocese in their

annual retreat. It is heartening to listen to their stories and to be part of their joyful fraternity. The more senior priests are men of deep faith and a strong sense of commitment who have served for long periods in small and remote communities across western Queensland. The younger priests, most of whom were born in other countries, are impressive as they find new ways to live out their priesthood with a people of God that is so different from them and their families. I am inspired to pray for these men, and ask that you do the same.



- 1. Should you require a priest for anything at all, need loved ones receive Sacrament of Healing, want to visit Reconciliation, unable to attend Mass but wish to receive Communion, enquiring about RCIA/RCIC, Funerals, Weddings or Baptism, Sacrament preparation, perhaps volunteer, need transport to attend Masses; for any Sacramental needs or any enquiries, please contact parish office anytime.
- 2. The Catholic Leader only available 2024, through subscription. Information on how to subscribe on pews.
- 3. Remember all welcome to participate in parish Book Swap. 'Swapable books' available in the foyer!
- **4.** New year Planned Giving envelopes in foyer. Contact office. **OR**

Enjoy Pay Pass for parish donations. Facility in foyer!

OR EFT Details:

Please ref all donations!

BSB 064 786 A/c 100013354

Payee Account Name: Coorparoo Heights Parish

We remember those who have gone before and those who are unwell, especially, Noel Hacket, Betty Lenihan, Rita Majella Hunter, Janet Simon & Frank Clarke. We also remember those who have lost their lives from disaster or tragedy.





Sunday Mass 14 January 2024

THE LITURGY OF THE WORD First Reading

1 Samuel 3:3-10, 19

A reading from the first book of Samuel *Speak, O Lord, your servant is listening.*

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.'
Then he ran to Eli and said, 'Here I am, since you called me'. Eli said, 'I did not call. Go back and lie down.'
So he went and lay down.
Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said. 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed

to him. Once again the Lord called, the third time.

He got up and went to Eli and said,
'Here I am, since you called me.'
Eli then understood that it was the Lord who was calling the boy, and he said to Samuel,

'Go and lie down, and if someone calls say, "Speak Lord, your servant is listening". So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before,

'Samuel! Samuel!' Samuel answered,
'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord. Thanks be to God.

Responsorial Psalm Ps 39:2, 4, 7-10 R. Here am I, Lord; I come to do your will.

Lector: I waited, I waited for the Lord and he stooped down to me; he heard my cry. He put a new song into my mouth, praise of our God. **R.**

Lector: You do not ask for sacrifice and offerings, but an open ear. You do not ask for holocaust and victim. Instead, here am I. **R.**

Lector: In the scroll of the book it stands written that I should do your will.

My God, I delight in your law in the depth of my heart. **R.**

Lector: Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O Lord. **R.**

SCRIPTURE READINGS: Jerusalem Bible Translation of Scripture used in Australian Lectionary for Mass, Vols I, II , III (London: Collins Liturgical, 1981) Acknowledgement: The Scripture Readings are token from Jerusalem Bible © 1966, 1967, 1968 Dorton, Longman & Todd Life & Doubledge and Co. Inc. Used by permission of the publishers
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Acknowledgment: Psalm verses are taken from The Psalms: A New Translation ©1963, The Grail (England), published by Coll

Second Reading

1 Corinthians 6:13-15, 17-20

A reading from the first letter of St Paul to the Corinthians *Your bodies are members of the body of Christ.*

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication.

All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord. Thanks be to God.

Gospel Acclamation John 1:41, 17 Alleluia, alleluia!

We have found the Messiah:

Jesus Christ, who brings us truth and grace. Alleluia!

Gospel John 1:35-42

A reading from the holy Gospel according to John They saw where Jesus lived and they stayed with him.



As John stood with two of his disciples,
Jesus passed,
and John stared hard at him and said,
'Look,
there is the lamb of God.'
Hearing this,
the two disciples
followed Jesus.
Jesus turned round,

saw them following and said, 'What do you want?'
They answered, 'Rabbi,'- which means Teacher 'where do you live?' 'Come and see' he replied;
so they went and saw where he lived,
and stayed with him the rest of that day.

It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him,

'We have found the Messiah' which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said,

'You are Simon son of John; you are to be called Cephas' - meaning Rock.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.