

ENTRANCE ANTIPHON (or a hymn) How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

RESPONSORIAL PSALM (Ps 92)

ANTIPHON: The Lord is king; he is robed in majesty.

RESPONSE: The Lord is king; he is robed in majesty.

LECTOR: The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. **R.**

LECTOR: The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. **R.**

LECTOR: Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. **R.**

GOSPEL ACCLAMATION Alleluia, alleluia! Blessed is he who inherits the kingdom of David our father; blessed is he who comes in the name of the Lord. Alleluia!

COMMUNION ANTIPHON (or a hymn) The Lord sits as King for ever. The Lord will bless his people with peace.

TODAY'S READINGS Daniel 7:13-14; Revelations 1:5-8; John 18:33-37

NEXT WEEK (1st Sunday of Advent, Year C) Jeremiah 33:14-16; Psalm 24; 1 Thessalonians 3:12 – 4:2; Luke 21:25-28, 34-36

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*The kingdom
is the truth*

21 November 2021 Christ the King, Year B

expressly asks Jesus, "Are you the King of the Jews?"

Some understand this as a politically charged question: if Jesus was indeed claiming to be "King of the Jews" he would be intending to lead a revolt against Roman power.

However, Jesus turns the question back to Pilate: he asks Pilate where he, Pilate, stands. Although Jesus is a prisoner in the power of the Roman governor, he does not submit to him.

Pilate and not the power of Rome. Jesus indicates clearly that he is not concerned with achieving political power. Rather than speaking of power, he turns attention to his kingdom. His kingdom is not of this world.

Pilate presses his questioning: "Then you are a king?"

Again, Jesus deflects the question. Pilate again asks; "Then you are a king?"

But again, Jesus turns the questioning back on Pilate. "You say I am a king."

Then Jesus states clearly: "Yes, I am a king." But then he explains clearly the nature of his kingship. He came into the world: "To bear witness to the truth." He is not pursuing the kind of kingship that has to be imposed by the threat of death by crucifixion. His kingship will be freely accepted and it will be welcomed by those who are seeking the truth.

Brian Johnstone CSsR
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The first reading today is from the Book of Daniel (2nd century BC). It foretells the coming of a mysterious "one like a son of man." This was a title that Jesus used of himself. The Church reads this text as prophesying the universal Kingship of Christ.

The second reading is from the New Testament Book of the Apocalypse (late first century). It presents the risen Christ, who has overcome all earthly powers, even the ultimate power of death.

The gospel reading tells us of the trial of Jesus before Pilate. Jesus confronts the imperial power of Rome. Pilate is a Roman governor: he is concerned with power. In the Roman way of thinking, every advance in power was bought by a victory over an opponent. Pilate could understand Jesus if Jesus was planning to seek political power by armed force.

Pilate as a Roman governor thinks he knows how to deal with someone who seeks that kind of kingdom. He would use force. He would have that person flogged and then executed by barbarous crucifixion. He would try to annihilate even the memory of that person. When Jesus does not take this option of seeking political power by armed force, Pilate is at a loss. He cannot locate Jesus in his own scheme of things.

In Jesus' way of understanding his mission, he has come to enable people to see the truth and to enter into the kingdom which is truth. In the Gospel of John, Pilate

CURRENT PARISH NEWS

WEEK START SUN NOV 21, 2021

FEAST OF CHRIST THE KING

REGINA CAELI CATHOLIC PARISH

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YEAR B

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PARISH OFFICE: TUES, WED, THURS, 9.30AM - 2.30PM

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ALL ENQUIRIES RE BOOKING BAPTISMS,



WEDDINGS, FUNERALS & SACRAMENT OF

PENANCE PLEASE CONTACT PARISH OFFICE.

ALL BAPTISM ENQUIRIES: CONTACT OFFICE

Sat @ 9am, 6pm



Sun @ 6.30am, 8.30am

Mon - Fri (incl) @ 6.30am

MASS ON PUBLIC HOLIDAYS ~ 9am

Reconciliation Sat 5.30pm or by appt.

...to all who support Regina Caeli in any way, be it practically or financially. All assistance is valued & important. **For new practical helpers contact p/office. To offer financial support please contact office or you may also deposit online:**

BSB 064 786 A/c 100013354 (Please incl ref)

Please note New account details above!!

'Passing the plate' is prohibited at the moment, hence, "gifting" boxes are installed at all doors if you are wishing to support parish. Gifting envelopes available on top of ting boxes. Gifting App is downloadable



<http://parishgiving.brisbanecatholic.org.au/>

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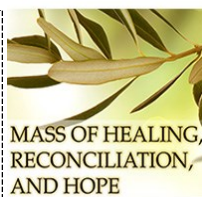
For online mass: Live web cast visit archdiocesan website or www.archbne.org/bzw

FYI Regina Caeli delivers newsletters to those who find themselves isolated and unable to visit parish.

Children's Church will resume in Feb next year 2022 for Term 1. We look forward to all joining us.



PUT THIS on YOUR CALENDAR **Coming Nov-Dec 2021**
Nov 21 Feast of Christ the King
Nov 28 1st Week Advent Year C
Dec 5 2nd Week Advent Year C
Dec 12 3rd Week Advent Year C
Dec 19 4th Week Advent Year C
Dec 25 (Saturday) Christmas Day



**Regina Caeli
Mass of
Healing &
Hope
December 4
2021 at 9am.
Transport
available on
request.**

**Archdiocese of Brisbane
Check In Qld app
Regina Caeli Catholic Parish**
Can't scan? Enter the code **386100** manually to check in.
QR code and app download instructions.

PRAYER FOR THE DEPARTED
Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. Amen.

Please remember this November all family / friends gone before, including those of John Scott, Noela Young, Elijah Felix, Anastasia Fruen, Victor Evile, Fred Niu Fruen, Danico Evo, Kata Pero, Pepo Jania, Damir Gasparfu, Fr Marko, Tringali & Countryman families, Dr Barry Duncan, Roy Gleadhill, Sheila Herat, George & Colleen Lee, McKenny, Neilsen, Pius Tan, Victoria Tan, Lew Ching Nam, Chen Shiu Juan, Owyong Chin, Fr Louis Fossion families.

Archdiocese of Brisbane Catholic women invited to **'Passing on the Flame,'** by Spirited Women. Catholic women share conversation of experience of church, their call to discipleship, phases of life, & challenges & their hopes for the future Church, incl, networking opportunity & a multigenerational guest panel of Catholic women who will inspire with stories. (Jan Heath, Natalie Lindler, Olivia Brown). Thurs Nov 25, 5:45-8pm @ Hanly Room, Francis Rush Centre, 249 Elizabeth St Bris \$20 (\$15 conc) **Info or to register: <https://app.tickets.org.au/eb/spiritedwomen>**

For those who ordered 2022 Annuals, they are available for collection in foyer.



LITURGY CHRIST THE KING
BRISBANE Dan 7:13-14; Rev 1:5-8; John 18:33-7

This feast does not suggest that the Church in its earthly institutions has superiority over secular rule and dominions, but that Christ himself does, and to him all are ultimately responsible. Excerpt forms part of Good Friday Passion on that day therefore provides the broader context, for we know that Christ's coronation & his enthronement (both on the cross & at the Father's right hand) are of a different order from those of rulers in the world. This King, unlike those of this world or the corruptible leaders in any realm, cares for all people, & he laid down his life for them; he does not merely rule from on high, but, emptying himself, he entered our struggle, & sharing our pain he knows how to judge both wisely and mercifully in order to heal & save - or in other words, to serve. There was a tendency in the past in Australia to treat this feast as a triumphalist manifestation, but that approach reflects less this theme of service and more the marked tribalism that had grown in antipathy to Protestantism. That is at odds with its origin in a Europe reviving from the ruination inflicted by warring worldly powers; the King it honours came in humility and to serve. This needs to be kept in balance with his role as Judge, to whom all will ultimately be answerable.

Text: Homily Help - Rev Dr Barry Craig - Our Lord Jesus Christ, King of the Universe - Yr B

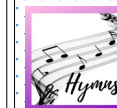
**V2 You are a light on the hill, O people:
Light for the City of God!**

**Shine so holy and bright, O people:
Shine for the Kingdom of God! R/-**

**V3 You are a seed of the Word, O people:
Bring forth the Kingdom of God!
Seeds of mercy and seeds of justice,
Grow in the Kingdom of God! R/-**



PROCESSIONAL HENRY F. LYTE



PRAISE, MY SOUL, THE KING OF HEAVEN

**V1 Praise, my soul, the King of heaven;
To the throne your tribute bring;
Ransomed, healed, restored, forgiven,
Evermore God's praises sing:**

Alleluia! Alleluia! Praise the everlasting King.

V2 Praise the Lord for grace and favour

**To all people in distress;
Praise God, still the same for ever,
Slow to chide, and swift to bless:**

Alleluia! Alleluia! Glorious now God's faithfulness.

OFFERTORY FR ANICERTO NAZARETH

BLEST ARE YOU, LORD GOD OF ALL CREATION

**V1 Blest are You, Lord God of all creation
Thanks to Your goodness, this bread we offer:
Fruit of the earth, work of our hands,
It will become the bread of life.**

**Refrain: Blessed be God, blessed be God,
Blessed be God, forever. Amen. (x2)**

**V2 Blest are you, Lord God of all creation
Thanks to Your goodness, this wine we offer:
Fruit of the vine, work of our hands,
It will become our cup of joy. R/-**

COMMUNION JACQUES BERTHIER UBI CARITAS

**Refrain: Ubi caritas et amor, ubi caritas Deus ibi est.
Living charity and steadfast love,
Living charity shows the heart of God.**

REFLECTION KAREN LAFFERTY SEEK YE FIRST

**V1 Seek ye first the kingdom of God
and his righteousness;
and all these things shall be added unto you.
Allelu, alleluia.**

**V2 Ask, and it shall be given unto you;
seek, and ye shall find;
knock, and the door shall be opened unto you.
Allelu, alleluia.**

**V3 Where two or three are gathered in my name,
there am I in their midst;
and whatsoever ye ask, I will do.
Allelu, Alleluia.**

RECESSIONAL D BROWNE BRING FORTH THE KINGDOM

**V1 You are salt for the earth, O people:
Salt for the Kingdom of God!
Share the flavour of life, O people:
Life in the Kingdom of God!**

**Refrain: Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the Kingdom of mercy,
Bring forth the Kingdom of justice,
Bring forth the City of God!**