

We Respond

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ENTRANCE ANTIPHON (or a hymn) The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

RESPONSORIAL PSALM (Ps 15)

ANTIPHON: Keep me safe, O God; you are my hope.

RESPONSE: Keep me safe, O God; you are my hope.

LECTOR: O Lord, it is you who are my portion and cup; it is you yourself who are my prize. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**

LECTOR: And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**

LECTOR: You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **R.**

GOSPEL ACCLAMATION Alleluia, alleluia! Be watchful, pray constantly, that you may be worthy to stand before the Son of Man. Alleluia!

COMMUNION ANTIPHON (or a hymn) To be near God is my happiness, to place my hope in God the Lord.

Or

Amen, I say to you, whatever you ask in prayer, believe that you will receive, and it shall be given to you, says the Lord.

TODAY'S READINGS Daniel 12:1-3; Hebrews 10:11-14, 18; Mark 13:24-32

NEXT WEEK (Christ the King) Daniel 7:13-14; Psalm 92; Rv 1:5-8; John 18:33-37

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Always a faithful God



14 November 2021 33rd Sunday Year B

A man thrown into a den of hungry lions; three youths cast into a massive furnace; dreams and visions; kings gone mad; angelic beings appearing and disappearing: the Book of Daniel is wild stuff. It certainly captivated Jesus, who identified himself as the visionary's 'Son of Man' riding on the clouds as Lord and Judge of the world.

While Daniel continues to captivate Christians today, it must be said, however, that an 'apocalypse' in the Bible does not mean 'end of the world', but rather, 'uncovering' or 'disclosure'. An apocalypse – and the Book of Daniel is certainly that – is a disclosure from heaven (through dream, vision, or angelic intermediary: all in play in Daniel) about the Creator's ultimate plan.

An apocalypse like Daniel or the Book of Revelation is meant to uncover the meaning of that great mystery of human purpose hidden in God's mind. What is the point of history? Of all this suffering and ignorance and loss? God only knows! And those who gain 'wisdom' by contemplating his Word with discernment ...

Think about the setting of Daniel: it takes place in Babylon. Daniel and his friends have been exiled to this foreign land because of Israel's covenant failures, as Jeremiah and many prophets had warned. Babylon ('Ur of the Chaldeans') is the place from out of which Abraham was originally called. Exile to Babylon meant that God was – astoundingly – taking his whole covenant project back to

square one.

The covenant project was the central mission of God to rescue the world from its self-destructive path: God chose Abraham, promising him descendants that would make a great nation through whom 'all the world would be blessed.'

God gave this people a land and a law, so that they could enlighten the nations regarding God's desire for human flourishing; he gave them a temple and a king, meant to be the epicenter of true worship and worldwide justice. But Israel failed so egregiously that God took away their king, destroyed the temple, and removed them from their land, setting them in a society that made it difficult, even deadly to practice their God-given law. Daniel's visions and prophecies are written for those who hold on to hope amid apparent covenant failure.

For St Paul, the Gospel is the 'apocalypse of the mystery': the death and resurrection of Jesus brings about God's renewal of true worship (temple) and right living (law) in a worldwide community of faith (land) founded on the universal lordship of Israel's Messiah (king). What Daniel foresaw, the Church has been experiencing for two millennia.

Don't be shaken by scandal, controversy, persecution, or failure: sufferings and setbacks came, but God was faithful then. How much more so now with the mystery revealed?

W Chris Hackett

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CURRENT PARISH NEWS

WEEK START SUN NOV 14, 2021

33RD SUNDAY ORDINARY TIME

REGINA CAELI CATHOLIC PARISH

FR GEORGE JOSEPH, ADM.

81 WAVERLEY RD CAMP HILL, 4152, **YEAR B**

P: 3398 3697 e: reginacaeli@bne.catholic.net.au

<http://www.reginacaeliparish.org.au>

PARISH OFFICE: TUES, WED, THURS, 9.30AM - 2.30PM

JEANNE SCHNEIDER M: 0414 836 071

ALL ENQUIRIES RE BOOKING BAPTISMS,



WEDDINGS, FUNERALS & SACRAMENT OF

PENANCE PLEASE CONTACT PARISH OFFICE.

ALL BAPTISM ENQUIRIES: CONTACT OFFICE

Sat @ 9am, 6pm

New Mass Times Sun @ 6.30am, 8.30am

Mon - Fri (incl) @ 6.30am

MASS ON PUBLIC HOLIDAYS ~ 9am

Reconciliation Sat 5.30pm or by appt.

...to all who support Regina Caeli in any way, be it practically or financially. All assistance is valued & important. For new practical helpers contact

p/office. To offer financial support please contact office or you may also deposit online:

BSB 064 786 A/c 100013354 (Please incl ref)

Please note New account details above!!

'Passing the plate' is prohibited at the moment, hence, "gifting" boxes are installed at all doors if you are wishing to support parish. Gifting envelopes available ting boxes. Gifting App is downloadable

<http://parishgiving.brisbanecatholic.org.au/>



PLEASE SUPPORT CATHOLIC

LEADER MONTHLY NOV ISSUE OUT NOW ~ JUST \$4

Click on links for resources & articles:

Archdiocese of Brisbane:

<https://brisbanecatholic.org.au/>

For online mass: Live web cast visit archdiocesan website or www.archbne.org/bzw

FYI Regina Caeli delivers newsletters to those who find themselves isolated and unable to visit parish.



Children's Church will resume in Feb next year 2021.



PUT THIS ON YOUR CALENDAR Coming Nov-Dec 2021
Nov 14 33rd Sun Ordinary Time
Nov 21 Feast of Christ the King
Nov 28 1st Week Advent Year C
Dec 5 2nd Week Advent Year C
Dec 12 3rd Week Advent Year C
Dec 19 4th Week Advent Year C
Dec 25 (Saturday) Christmas Day



CATHOLIC MISSION APPRECIATES ALL YOUR SUPPORT FOR RECENT APPEAL. PLEASE RETURN ANY DONATIONS TO CATHOLIC MISSION AS SOON AS PRACTICABLE.

Archdiocese of Brisbane Check In Qld app Regina Caeli Catholic Parish

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PRAYER FOR THE DEPARTED

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. Amen.

Please remember this November all family / friends gone before, including those of Elijah Felix, Anastasia Fruen, Victor Evile, Fred Niu Fruen, Danico Evo, Kata Pero, Pepo Jania, Damir Gasparfu, Fr Marko, Tringali & Countryman families, Dr Barry Duncan, Roy Gleadhill, Sheila Herat, George & Colleen Lee, McKenny, Neilsen, Pius Tan, Victoria Tan, Lew Ching Nam, Chen Shiu Juan, Owyong Chin, Fr Louis Fossion families.

PASSING ON THE FLAME WOMEN'S GATHERING
All Catholic women in Archdiocese of Brisbane are invited to 'Passing on the Flame' by Spirited Women, an evening of conversation as Catholic women share their experience of church, their call to discipleship, phases of life, and challenges & their hopes for the future Church. The night will include a networking opportunity and a multigenerational guest panel of Catholic women who will inspire us with stories. (Jan Heath, Natalie Lindler, Olivia Brown).

Thurs Nov 25, 5:45-8pm @ Hanly Room, Francis Rush Centre, 249 Elizabeth St Bris \$20 (\$15 conc) Info or to register: <https://app.tickets.org.au/eb/spiritedwomen>

RECENTLY DECEASED: PADDY LOGAN, FAITH COLLINS, MARIE DUNN, DAWN GRIGSON, WAYNE HOUGHTON, MAUREEN LANGRIDGE, GRACE OGILVIE, KAREN RODDA, MAUREEN THORNTON, ANNIVERSARIES JACK & JOY MCNAMARA, PAT, JACK & MICK O'CONNOR, LEO & GAY RYAN, IVAN, NANCY & STEPHEN GARRETT, DIANE MCNAMARA, GLORIA & ANNE-MARIE MCMAHON, TOM STERNFELDT, SOPHIE GARRETT ORGAN DONOR

SPECIAL INTENTIONS: Joshua Chester, Pat Cochrane, Veronica & Cathy Comiskey, Claire Cotter, Neil Cremin, Brian & Thera Harding, Paul Heathwood, Allaura Hows, Quinn Johnston, Kath Keogh, Nicky Logan, Paddy Logan, Trish McConnell, Fr Ron Mollison, John Mulcahy, Michael Mulcahy, Marie-Louise O'Brien, Pam O'Reilly, Peter Owen, Peter Reid, John Rutherford, Wal & Joyce Smith, Lester Steen, Marie Taylor, Nathaniel Williams, Pat Weir, Zelina & family.



From A'bp Mark... **SYNOD 2021-2023**
On Sunday, Oct 17, dioceses around the world launched local preparations for the Synod of Bishops. The Catholic Church in Australia is inviting the People of God to make submissions via an online portal that is now open. Those submissions will help the Bishops develop a national report to support the global process leading to a2 023 international gathering. This is not to be confused with the Australian Plenary Council which is running concurrently with the Synod. The Plenary Council focus is on the Church in Australia. The Synod is focussed on the Church globally. The 3 dimensions of the Synod are Communion, Participation & Mission. These 3 dimensions are profoundly interrelated. They are pillars of a Synodal Church. There is no hierarchy between them. Rather, each one enriches and orients the other two. All group and individual submissions will be focused on one of the three dimensions. Participation can be via a small group discernment process utilising the Listening and Discernment Adult Guide or individually with the Individual Reflection Guide. To access copies of the Listening & Discernment Adult Guide & Individual Reflection Guide please visit <https://www.catholic.org.au/synodalchurch>

The Synod Listening & Discernment group process is very similar to what was used in the Archdiocese of Brisbane during the Plenary Council Listening & Discernment phase. Recommended time for groups' Listening & Discernment process is 1.5hrs. For those participating in consultation period individually can do so with the Individual Reflection Guide. This guide is based on Lectio Divina. The Individual Reflection Guide is made to be used with the Questions for Reflection. The recommended time for Individual Reflection process is 30mins. Individuals and groups are asked to submit their summarised reflections directly to the National Centre for Pastoral Research via the website: <https://www.catholic.org.au/synodalchurch>

PROCESSIONAL D BROWN **COME AS YOU ARE**
V1 Come as you are that's how I want you. Come as you are, feel quite at home.
Close to my heart, loved and forgiven; come as you are, why stand alone?
V2 No need to fear, love sets no limits. No need to fear, love never ends.
Don't run away, shamed and dishearten'd. Rest in my love, trust me again.

OFFERTORY GREGORY NORBERT **HOSEA**
V1 Come back to me with all your heart, don't let fear keep us apart. Trees do bend, tho' straight and tall; so must we to others' call.
Refrain: Long have I waited for your coming home to me and living deeply our new life.
V2 The wilderness will lead you to your heart where I will speak. Integrity and justice with tenderness you shall know. R/-

COMMUNION B HURD **IN THE BREAKING OF THE BREAD**
R/- In the breaking of the bread, we have known Him. We have been fed. Jesus the stranger. Jesus the Lord. Be our companion. Be our hope. Once I was helpless, sad and confused. Darkness surrounded me, courage removed. And then I saw him by my side. Carry my burden, open my eyes. R/-

REFLECTION M HAUGEN **SHEPHERD ME, O GOD**
Refrain: Shepherd Me, O God, beyond my wants, beyond my fears, from death into life.
V1 God is my shepherd, so nothing shall I want. I rest in the meadows of faithfulness and love. I walk by the quiet waters of peace. R/-
V2 Gently you raise me and heal my weary soul. You lead me by pathways of righteousness and truth, my spirit shall sing the music of your name. R/-
V3 Though I should wander the valley of death. I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope. R/-
V4 You have set me a banquet of love in the face of hatred, crowning me with love beyond my power to hold. R/-
V5 Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God forevermore. R/-

RECESSIONAL R DUFFORD **ALL THE ENDS OF THE EARTH**
R/- All the ends of the earth, all you creatures of the sea, Lift up your eyes to the wonders of the Lord. For the Lord of the earth, the Master of the sea, has come with justice for the world.
V1 Break into song at the deeds of the Lord, the wonders God has done in ev'ry age.



Stay Home if you are unwell

Check-in via mobile on arrival

Use provided hand sanitiser on entry

Keep 1.5m from others

Wear a face mask