

Sunday Mass 15 August 2021

First Reading Revelation 11:19; 12:1-6, 10

A reading from the book of the Apocalypse

I saw a woman clothed with the sun and with the moon beneath her feet.

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it. Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.' The word of the Lord. **Thanks be to God.**

Responsorial Psalm Ps 44:10-12, 16

R. The queen stands at your right hand, arrayed in gold.

The daughters of kings are among your loved ones.
On your right stands the queen in gold of Ophir.
Listen, O daughter, give ear to my words:
forget your own people and your father's house. **R.**

So will the king desire your beauty:
He is your lord, pay homage to him.
They are escorted amid gladness and joy;
they pass within the palace of the king. **R.**

Second Reading 1 Corinthians 15:20-26

A reading from the first letter of St Paul to the Corinthians

As members of Christ all people will be raised, Christ first, and after him all who belong to him.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order; Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Alleluia, alleluia! Mary is taken up to heaven, and the angels of God shout for joy. Alleluia!

Gospel Luke 1:39-56

A reading from the holy Gospel according to Luke

The Almighty has done great things for me; he has lifted up the lowly.

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

And Mary said:

'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour;
because he has looked upon his lowly handmaid.
Yes, from this day forward all generations will call me blessed,
for the Almighty has done great things for me.
Holy is his name, and his mercy reaches from age to age for those who fear him.
He has shown the power of his arm, he has routed the proud of heart.
He has pulled down princes from their thrones and exalted the lowly.
The hungry he has filled with good things, the rich sent empty away.
He has come to the help of Israel his servant, mindful of his mercy
- according to the promise he made to our ancestors -
of his mercy to Abraham and to his descendants for ever.'

Mary stayed with Elizabeth about three months and then went back home. The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Reflection ~ Aug 15 Saturday 2021

Today we celebrate the Assumption of our Blessed Mother.

From the very beginning the church believed in the Assumption of Mary and this belief was clearly expressed in the prayers of the church.

The possibility of bodily assumption is mentioned in the Old Testament, namely, those of Enoch and the prophet Elijah. The book of Genesis says that "Enoch lived for three hundred and sixty-five years. He walked with God, then was no more, because God took him to heaven. (Gen. 5:23-24) And about prophet Elijah; there is no mention about his death in the bible. The book of Kings says that "Yahweh took him up to heaven in the whirlwind". (2 Kings 2:1)

Apostle Matthew indirectly suggested in his Gospel the possibility of bodily assumption. (27:52-53) He says, "When Jesus died, the veil of the Sanctuary was torn in to two, the earth was shaken, the rocks were split, the tombs opened, and the bodies of many holy people rose from the dead."

And there is a negative evidence for believing in the assumption. While Jesus and the apostles had their own tombs which were venerated, there is no mention anywhere about a tomb for Mary.

Pope Pius XII gave two theological reasons while proclaiming the Assumption of Mary as a dogma. He said that the degeneration of the body after the death of a person is the consequence of "original sin," Since Mary was "immaculately conceived," she is exempted from the post-mortem decay of the body. And since she is full of grace her place is with her son in Heaven.

As Mary's Assumption was a reward for a holy life, this feast invites us to keep our bodies also holy because, first of all, our human body is the temple of the Holy Spirit, secondly, we are the members of Christ's Body, and thirdly, our bodies are to be glorified on the day of the Last Judgment.

As other Christian denominations criticize, we do not worship Mary, but we honour her. Mary herself gives the most important reason for this in her "Magnificat:" "All generations will call me blessed because the "The Mighty One has done great things for me".

This year we celebrate this feast during the devastating effects of the COVID-19 pandemic.

Throughout the ages, we have turned to Mary in times of war, pestilence, famine etc. In troubled times like these, Mary is our refuge, and the source of comfort and hope.

Let us imitate her enduring faith and her perfect obedience to the will of God.